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| | | RULI | E | <u></u> | | | | | ` | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/29/2006 | | | | | | | | | | |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No | | | Met after Allowance | | STATE OR COUNTRY | SHEETS TOT DRAWINGS CLA | | | INDEPENDENT CLAIMS | |
| Verified and /JASON S UHLENHAKE/ Acknowledged Examiner's Signature | | | | | JAPAN | | 20 | | 2 | |
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| TITLE | | | | | | | | | | |
| LIQUID EMITTING APPARATUS AND METHOD | | | | | | | | | | |
| | | | | | | ☐ All Fees | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ 1.16 Fees (Filing) | | | |
| | | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| | | | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | | | Other | | | |
| | | | | | | | ☐ Credit | | | |

